

**LEGGETT'S
CREEK
BASSMASTERS**



**LEGGETT'S CREEK BASSMASTERS
2009 OPEN BASS TOURNAMENTS**

Date: Sunday, July 19, 2009 **Location:** Lake Carey (Frank's Marina) _____ **Check One**
Date: Sunday, November 1, 2009 **Location:** Harvey's Lake (State Ramp) _____ **Check One**

Registration: **Check-in Begins at 4:00am— 5:30am**
Tournament Time: **Launch will be "Safe light" and "Weigh-in" will be 2:00pm**



ENTRY FEE: \$50 per team

Optional Lunker Fee \$10 per team

1st Place 35% of entry fees

2nd Place 25% of entry fees

3rd Place 15% of entry fees

100% Lunker Payout

Launch Fees will be collected at the
time of check-in for Lake Carey

Tournament Rules

- 1) Pre-registration will be allowed (payment by check only)
- 2) Registration will be allowed at ramp during check-in (cash only)
- 3) All PA Fishing and Boating rules & laws apply
- 4) A valid PA fishing license is required & MUST be displayed
- 5) Limit of eight (8) fish per team (in November the limit is six (6))
- 6) Minimum length will be 12" (in November minimum is 15")
- 7) Fish will be measured closed mouth & tail pinched or fanned
- 8) Artificial lures, pork trailers and Gulp will be allowed
- 9) NO live bait will be allowed
- 10) All boats must be back at the ramp by 2:00pm. A late arrival will result in a disqualification
- 11) A team is limited to two (2) anglers per boat and fishing MUST be done from the boat
- 12) A dead fish will incur a .25 pound deduction from total weight and three (3) dead fish will equal a disqualification
- 13) There will be NO culling of dead fish (a dead fish cannot be weighed in for lunker)
- 14) In the event of a tie, it will be broken by the team's lunker
- 15) The Tournament Director's ruling is final

CONTACT PERSON:

Fred Lewis, Jr.
Tournament Director
Phone Number: (570) 344-3101
Email: freddi1997@yahoo.com

Pre-Registration Instructions

Please mail form & make check payable to:

Fred Lewis
C/O Leggett's Creek Bassmasters
428 Marjorie Drive
Dunmore, PA 18512

Angler's Name		Co-Angler's Name	
Address		Address	
City		City	
State	Zip Code	State	Zip Code
Angler's Signature		Co-Angler's Signature	

Release of Liability Acknowledgement

By signing this tournament application, you hereby waive and release all members, officers and the tournament committee of Leggett's Creek Bassmasters Club from any and all civil lawsuits that may result from any damages, injuries (including death) that may have been incurred in connection with this tournament.